

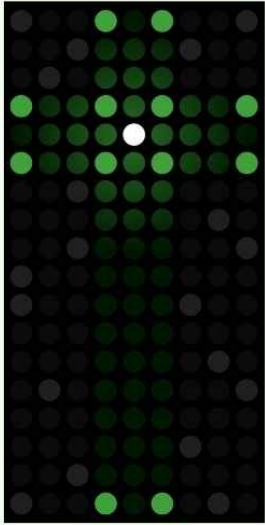


We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

22- 9 - 24

This week: Wisdom 2:12, 17-20; James 3: 16-4:3; Mark 9: 30-37
Next week: Numbers 11: 25-29; James 5: 1-6; Mark 9: 38-43, 45, 47-48



'They did not understand him.'

A challenging phrase which asks us whether we really understand Jesus, whether we grasp the essence and heart of the Gospel.

Because it can be easy in the life of faith to get caught up in inessentials, in what's peripheral, in what is superficial.

The Gospel invites us to the heart of things, to ensure that love - and its *prerequisite*, justice - is the core of all that we do.

Do we *understand* Jesus? Do we grasp and live the heart of his message?

Fr Colin



Above: Last Sunday morning's blessing of animals.
Below: The Rite of Enrolment at last Sunday's youth Mass for the families preparing for First Holy Communion.



HSC / IB Mass

We invite all our HSC/IB students and their families to our annual Mass as the exams approach.

Wednesday 2nd October
at 6:00pm
in Holy Family Church

followed by PIZZA and a chance to catch up.



As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We pay our respects to Elders past and present.



2nd Annual Careers Fair

Imagining your future

Subject & University Degree selection
Job roles & Career path planning

A 2 hour program for Years 7 - 12, & university students

Occupation including:

- Cyber: Police Security
- Finance, Law, Data & Analytics
- Musicians, Athletes
- Healthcare practitioners
- Entrepreneurs, Writers
- Engineers, Product Designers

Speakers including:

- Current university students
- Working graduates
- Industry leaders



2-4pm, Sunday 22 September 2024

Mary Mackillop Hall at Holy Family School, cnr Highfield Rd & Pacific Hwy, Lindfield



To register for the event,
scan the QR code, or visit:

<https://t.ly/ryWvx>

Presented by Parish
Pastoral Council, and:



Where does it go?

Last week we put forward the need for 'planned' giving, a commitment to annual amount (which of course might be contributed via weekly or monthly payments) given to support our parish & its ministries.

What does the Second Collection support?

- * The **fabric** of our buildings, repairs & maintenance
 - * **Insurance**
- * The **employment** of our wonderful staff who support our mission and ministries as well as the administrative duties of ensuring our compliance with civil regulations and requirements.
 - * **Parish activities** - morning teas, children's group, seniors group, parish social activities etc.
 - * **Liturgical supplies** and resources. Music copyright licenses.
- * **Printing** of material for our various groups and activities - and our weekly community newspaper, the parish bulletin.

And much much more.

Unfortunately the costs associated with all this increase. Our parish income doesn't.

Can you be part of our parish's ministry and mission by supporting it by **planned** giving - that is by setting an annual target for your giving to help our annual income keep pace with or even exceed rising costs?

You can do this by:

- setting up a periodic direct debit from your own account to our First and Second Collection
- arranging for a periodic charge to your credit card

You can find out how to do this on our parish website at:

<https://www.bbcatholic.org.au/lindfield-killara/our-parish/parish-finances/supporting-parish-finances>

OR by emailing Karen at
accounts@lindfieldkillara.org.au

Please help us to remain strong as a parish.

Fr Colin

What's coming up this year?

CAREERS EXPO
SUNDAY 22ND SEPTEMBER
2:00 - 4:00PM

MASS AND PIZZA NIGHT
FOR HSC/IB STUDENTS & FAMILIES:
WEDNESDAY 2ND OCTOBER
6:00PM

OUR NEXT PARISH SYNODAL ASSEMBLY
SUNDAY 20TH OCTOBER
11:15AM - 1:30PM

THANK YOU EVENING FOR VOLUNTEERS:
TUESDAY 22ND OCTOBER
7:00PM MASS, FUNCTION FOLLOWING

ADVENT ECUMENICAL SERVICE
TUESDAY 26TH NOVEMBER 7:30PM

COMBINED PARISH & SCHOOL CAROLS
NIGHT AND FOOD FEST
FRIDAY 29TH NOVEMBER
6:00PM

Food for the spirit

THE POWER OF POWERLESSNESS

Taking a child, he placed it in the their midst, and putting his arms around it, he said to them, "Whoever receives one child such as this in my name, receives me." (Mk 9:36)

There are different kinds of power and different kinds of authority. There is military power, muscle power, political power, economic power, moral power, charismatic power, and psychological power, among other things. There are different kinds of authority too: We can be bitterly forced into acquiescing to certain demands or we can be gently persuaded into accepting them. Power and authority are not all of a kind.

Imagine four persons in a room: the first is a powerful dictator who rules a country. His word commands armies and his shifting moods intimidate subordinates. He wields a brutal power. Next to him sits a gifted athlete at the peak of his physical prowess, a man whose quickness and strength have few equals. His skills are a graceful power for which he is much admired and envied. The third person is a rock star whose music and charisma can electrify an audience and fill a room with a soulful energy. Her face is on billboards and she is a household name. That's still another kind of power. Finally, we have too in the room a newborn, a baby, lying in its crib, seemingly without any power or strength whatsoever, unable to even ask for what it needs. Which of these is ultimately the most powerful?

The irony is that the baby ultimately wields the greatest power. The athlete could crush it, the dictator could kill it, and the rock star could out-glow it in sheer dynamism, but the baby has a different kind of power. It can touch hearts in a way that a dictator, an athlete, or a rock star cannot. Its innocent, wordless presence, without physical strength, can transform a room and a heart in a way that guns, muscle, and charisma cannot. We watch our language and actions around a baby, less so around athletes and rock stars. The powerlessness of a baby touches us at a deeper moral place.

And this is the way we find & experience God's power here on earth, sometimes to our great frustration. And this is the way that Jesus was deemed powerful during his lifetime. The entire Gospels make this clear, from beginning to end. Jesus was born as a baby, powerless, & he died hanging helplessly on a cross with bystanders mocking his powerlessness. Yet both his birth & death manifest the kind of power upon which we can ultimately build our lives.

The Gospels describe Jesus' power and authority in exactly this way. In Greek, the original language of the Gospels, we find three words for power or authority. We easily

recognise the first two: energy and dynamic. There is a power in energy, in physical health and muscle, just as there is a power in being dynamic, in dynamite, in having the power to generate energy; but when the Gospels speak of Jesus as "having great power" and as having a power beyond that of other religious figures, they do not use the words energetic or dynamic. They use a third word, *exousia*, which might be best rendered as vulnerability. Jesus' real power was rooted in a certain vulnerability, like the powerlessness of a child.

This isn't an easy concept to grasp since our idea of power is normally rooted in the opposite, namely, the notion that power lies in the ability to overwhelm others, not underwhelm. And yet we understand this, at least somewhat, in our experience of babies, who can overpower us precisely by their powerlessness. Around a baby, as most every mother and father has learned, we not only watch our language and try not to have bitter arguments; we also try to be better, more loving persons. Metaphorically, a baby has the power to do an exorcism. It can cast out the demons of self-absorption and selfishness in us. That's why Jesus could cast out certain demons that others could not.

And that's how God's power forever lies within our world and within our lives, asking for our patience. Christ, as Annie Dillard says, is always found in our lives just as he was originally found, as a helpless baby in the straw who must be picked up and nurtured into maturity. But we are forever wanting something else, namely, a God who would come and clean up the world and satisfy our thirst for justice by showing some raw muscle power and banging some heads here and now.

We are impatient with quiet, moral power that demands infinite patience and a long-term perspective. We want a hero, someone with the blazing guns of a Hollywood superhero but the heart of a Mother Teresa. The guns of the world, which are blasting away evil, that's what we want from our God, not the power of a baby lying mute and helpless against the cruel powers of our time. Like the Israelites facing the Philistines, we are reluctant to send a shepherd boy against an ironclad giant. We want divine power in iron, muscles, guns, and charisma.

But that's not the way intimacy, peace, and God are found.

Fr Ron Rolheiser OMI (from University of St Louis)

A NOTE FROM FR COLIN

Greetings to you all in our parish community,

I just wanted to share with you that next year I will have the opportunity to take some sabbatical leave. Our diocese encourages its priests to take this leave, although it is not something I have done previously.

Many of you know that I have a great love for England, its history and its people. Recently I was offered the opportunity to have a pastoral sabbatical experience in a parish in England. The long and the short is that both Bishop Anthony and Archbishop Bernard Longley have enthusiastically endorsed this proposal in the hope that the sharing of experience will bring benefit both to our own parish here and to the parish where I will temporarily minister in England.

I will therefore take this sabbatical leave next year and, combined with my annual holidays, this will span the months of May, June, July and August. Bishop Anthony will of course appoint a priest to be Administrator of our parish during that period and we have been in discussion as to who that might be. I will let you know when that is confirmed.

I will certainly miss our beautiful parish for those four months next year but I am also looking forward to this once in a lifetime experience. I'll be watching episodes of *The Vicar of Dibley* to get some pastoral tips! In the meantime let's together continue the work and the mission of building our parish community before I come back with lots of new ideas!

Fr Colin

Hymns for the Twenty-Fifth Sunday in Ordinary Time

ENTRANCE: PRAISE THE LORD, YOU HEAVENS ADORE HIM

Praise the Lord! you heav'ns adore him;
Praise him angels, in the height;
Sun and moon, rejoice before him;
Praise God, all ye stars of light.
Praise the Lord! for he has spoken;
Worlds his mighty voice obeyed;
Laws which never shall be broken
For their guidance God has made.
Praise the Lord! for he is glorious;
Never shall his promise fail;
God has made his saints victorious;
Sin and death shall not prevail.
Praise the God of our salvation!
Hosts on high his pow'r proclaim;
Heav'n, and earth, and all creation,
Laud and magnify his name.

Text: Edward Osler (1798-1863); Music: adapt. By Edward Hodges (1796-1867)

DEDICATION OF THE GIFTS: SEEK, O SEEK THE LORD

Refrain Seek, O seek the Lord, while He is near;
Trust Him, speak to Him in prayer, and He will hear.
God be with us in our lives, direct us in our calling;
break the snares the world contrives,
keep us from falling. **R**

God, increase in us the life that Christ by dying gave us.
Though we faint with mortal strife,
His blood will save us. **R**

Strengthen in our hearts the love we owe to one another.
How can we love God above
and not each other? **R**

*Text: © Estate of James McAuley; **

COMMUNION: GOD, BEYOND ALL NAMES

God, beyond our dreams, you have stirred in us a mem'ry;
you have placed your pow'rful spirit
in the hearts of human kind.

Refrain All around us we have known you,
all creation lives to hold you.
In our living and our dying we are bringing you to birth.
God, beyond all names, you have made us in your image;
we are like you, we reflect you;
we are woman, we are man. **R**

God, beyond all words, all creation tells your story;
you have shaken with our laughter,
you have trembled with our tears. **R**

*Bernadette Farrell ©1990, OCP.**

RECESSIONAL: CITY OF GOD

Awake from your slumber, arise from your sleep
A new day is dawning for all those who weep
The people in darkness have seen a great light
The Lord of our longing has conquered the night.

Refrain Let us build the city of God
May our tears be turned into dancing
For the Lord our light and our love
Has turned the night into day.

We are sons of the morning, we are daughters of day
The One who has loved us has brightened our way
The Lord of all kindness has called us to be
A light for his people to set their hearts free. **R**

*Dan Schutte ©1981, OCP.**

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Hymns for the Children's Mass

ENTRANCE: HERE WE STAND

Chorus. Here we stand on sacred land
With Christ in our hearts
We are God's hands, we many are One, one holy family
In the footsteps of Jesus, together you and me.

We are called to nurture, to love tenderly,
Hand holding hand, to serve like Mary
Empowered by the Spirit, we will show the way.
With courage in our hearts, we bring life to each day.
(Chorus)

We are called to respect, to be people of faith,
To be people of justice, to live Joseph's way
To care for ourselves, each other and God's world,
Love one another, be God's living word. (Chorus)
Called to be faithful, to walk humbly.
To live our faith in words and deeds
Be Jesus to each other in all we say and do
Always pray for each other, be the good news. (Chorus)

*Andrew Chinn © 2020, Butterfly Music***

DEDICATION OF THE GIFTS: WE GATHER AT YOUR TABLE

We come to Your table now
with gifts of bread and wine
We gather at Your table now with these gifts of our lives
This bread that we bring, we offer now to You
It will be your body, a gift of love from You
This wine that we bring, we offer now to You
It will be your Blood, a gift of love from You
Our lives that we bring, we offer now to You
May we be nourished through this gift of love from You

*Andrew Chinn ©2012, Butterfly Music***

COMMUNION: HOLD MY HANDS

Hold my hand, take my life
Lord I believe, Lord I receive
Into my life come Lord Jesus be my guide
Show me the way, for I'm just a child
With a great need for love
Here I come **[Repeat]**

*Andrew Chinn ©1996, Butterfly Music**

RECESSIONAL HYMN: IN THE FOOTSTEPS OF JESUS

Chorus. In the footsteps of Jesus we follow on Your way
As we walk on Your path of love and hope and faith
We journey together each day as we grow
In the love of our God, wherever we go
God sent us Jesus, to show us the way
To follow in His love as we grow each day
To walk in the light; to walk in the truth
In all we say and all we do (Chorus)

God gave us Mary, as mother for all
She gave her life to follow God's call
Walk in God's love, walk in God's peace
Walk with our God humbly (Chorus)
Here in this great land, another heard the call
To reach out to others, to teach the poor
Reach out in love, reach out in deed
To answer a call from those in need (Chorus)

Here in our own hearts, we hear the call too
The call of Jesus for me and for you
One in our God, one in God's call
A family of love, with love for all (Chorus)

*Andrew Chinn ©2007, Butterfly Music***

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM *Ps 53 (54): 3-6, 8*

O God, save me by your name;
by your power, uphold my cause.
O God, hear my prayers;
listen to the words of my mouth.

For the proud have risen against me,
the ruthless seek my life.
They have no regard for God.

But I have God for my help.
The Lord upholds my life.
I will sacrifice to you with willing heart
and praise your name for it is good.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
(all bow at the following words in bold):
**who was conceived by the Holy Spirit,
born of the Virgin Mary,**
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

GOSPEL ACCLAMATION *(2 Thessalonians 2:14)*

Alleluia, alleluia! God has called us with the Gospel to share in
the glory of our Lord Jesus Christ. Alleluia!

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we proclaim your
Death, O Lord, until you come again.

PLEASE NOTE that the Parish Office will be **closed** this Friday 27th September.

FR RICHARD ROHR OFM'S MEDITATION: JULIAN OF NORWICH'S CONFIDENCE

James Finley names how the suffering of Julian's time resonates with that of our own:

Julian was keenly aware of the suffering of the world during her lifetime. It was the bubonic plague, a truly painful death that swept through and killed many, many people. She saw that. During this time, the Archbishop of Canterbury was murdered. During this time, the church had three popes and each pope excommunicated the other two popes. During this time, there was a hundred-year war with France. She was keenly aware of the suffering and the crisis of the world. Also, I'm sure the people who came to the window of her anchorhold or hermitage to talk with her for spiritual direction unburdened on her their struggles, their fears, and so on.

I think this is where Julian can be especially helpful to us—because we're so aware of the traumatising age that we live in, a time of political strife and contention, the brutalities of war, the violence of prejudice, and threats to the environment. We're sensitised to these things, so how do we then learn to be a healing presence in the midst of an all too often traumatised and traumatising world? How can Julian's insight into the mystery of the cross as God's loving oneness with us help us to stay grounded and present in the midst of the suffering, and not be so easily thrown or overwhelmed by it in our ongoing sensitivity and response to it?...

In the midst of our time, situation, and circumstances, in the deep down depths, there's a place deeper, deeper, deeper, deeper in this oneness with God's sustaining

oneness with us. [1]

English poet and author Ann Lewin points to the tenacity of Julian's confidence and hope:

"All shall be well" is one of Julian's best-known sayings, but we could be forgiven, perhaps, for responding, "You must be joking." How can anyone who is aware of the reality of life say that all will be well? Christians are sometimes guilty of offering the kind of facile comfort that says, "Don't worry, things will be better tomorrow." Experience tells us that they may very well be worse. Julian lived at a time when there were many challenges to well-being, and she must have said "All shall be well" through gritted teeth sometimes: she knew, as we do, that it is a struggle to hold on to that belief when there is so much around us to challenge it. [2]

Lewin points to Julian's trust in God for encouragement:

[God] did not say: You will not be assailed, you will not be belaboured, you will not be disquieted, but he said: You will not be overcome. God wants us to pay attention to his words and always to be strong in our certainty, in well-being and in woe, for he loves us and delights in us, and so he wishes us to love him and delight in him and trust greatly in him, and all will be well. [3]

[1] Adapted from James Finley, "Julian of Norwich: Session Two," *Turning to the Mystics*, season 6, ep. 4 (Albuquerque, NM: Center for Action and Contemplation, 2022), podcast. Available as MP3 audio download and PDF transcript.

[2] Ann Lewin, *Love Is the Meaning: Growing in Faith with Julian of Norwich* (Norwich, Norfolk, UK: Canterbury Press, 2010), 50.

[3] Julian of Norwich, *Showings 22* (Short text), trans. Edmund Colledge and James Walsh (New York: Paulist Press, 1978), 165.

SUNDAY MASS

Killara Church :

5:30pm Vigil 9.00am

Lindfield Church

6.00pm Vigil 8.30 am 10.15am **

12 noon Chinese Mass 6:00pm Youth Mass*

* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

WEEKDAY MASS THIS WEEK

TWENTY-FIFTH WEEK IN ORDINARY TIME

Mon: 8am Killara (Memoria, St Pius of Pietrelcina)

Tues. 8am Killara

Wed. 10am Lindfield

Thurs.: 10am Lindfield

Fri.: 10am Lindfield Memoria, St Vincent de Paul

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

THE ORDINariate OF OUR LADY OF THE SOUTHERN CROSS (GATHERING IN OUR CHURCH AT KILLARA):

Mass

Wednesday 6pm (preceded by Exposition from 5pm)

Thursday 9am Friday 9am Sunday 12 noon

Evensong

4th Sunday of the month 4pm

SUNDAY MASS ROSTER

Saturday		21 Sep.	28 Sep.
Lindfield	6:00 pm	Fr Colin	Fr Colin
Killara	5:30 pm	Chatswood priest	Fr Stephen
Sunday		22 Sep.	29 Sep.
Lindfield	8:30 am	Fr Colin	Fr Colin
Killara	9:00 am	Fr Stephen	Chatswood priest
Lindfield	10:15 am	Fr Colin	Fr Colin
Lindfield	12:00 pm	Fr David Ranson	Fr Joey Frez
Lindfield	6:00pm	Chatsw'd priest *	Fr Colin *

* the 6pm celebrants for these two Masses may be the reverse ..

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Stephen Hill, Priest-in-residence 0474 303 261

fr.stephen@me.com

Parish Office Hours: Tue-Fri. ~ 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

◆ DIRECT DEBIT CONTRIBUTIONS from your bank a/c::

1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese): BSB 062 784 Ac 10000 1624

2nd Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

◆ CREDIT CARD : scan this code & then select each of our two collections:

◆ PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

◆ The TAP MACHINES are available in our two churches.



PARISH DIARY

Every Wednesday: 8:00am Meditation (online)

SEPTEMBER

Sun. 22nd 2pm-4pm Careers Expo
Wed. 25th 10:00am Parish Book Group
7:30pm Scripture Study (online)

OCTOBER

Wed. 2nd 11:00am Scripture study (online)
6:00pm HSC/IB Mass and supper
Wed. 9th 7:30pm Scripture study (online)
7:30pm Finance Committee (online)
Fri. 11th 10:00am Healing Mass & morning tea
Sun. 13th 10:15am Children's Mass & morning tea

OUR CHINESE CATHOLIC COMMUNITY

常年期第二十五主日 22.09.2024

讀經一 (判他受可恥的死刑。)

恭讀聖瑪竇福音 2:12,17-21

惡人胡思亂想，說：「我們要陷害義人，因為他太令我們討厭，反對我們的作為，指責我們違犯法律，控訴我們行為不檢。我們要看看他的話，是否屬實，看他究竟有什麼結局。」
「因為，如果義人是天主的兒子，天主一定會幫助他，拯救他脫離敵人的手。來吧！我們用恥辱和酷刑試驗他，查查他是否溫良，考驗他是否忍耐。我們判他受可恥的死刑，看他是否蒙受眷顧，如同他所说的一樣。」
惡人這樣思想，真是荒謬，因為那惡使他們喪失了理智。——上主的話 (默想片刻)

答唱詠 詠 54 (53): 3-4, 5, 6, 8

【答】：上主必扶持我的生命。(詠 54:6)

頌：天主，求你因你的名，拯救我；求你並以自己的權能，為我伸冤。天主，求你俯聽我的祈求，側耳傾聽我的投訴。【答】

頌：因為傲慢的人，起來攻擊我；蠻橫的人，想謀害我的生命。他們沒有把天主放在眼內。

【答】

頌：請看，天主必定給我助陣；上主必扶持我的生命。上主，我甘願向你奉上祭獻，我要讚頌你的美名。【答】

讀經二 (正義的果實，是在和平中種植的。)

恭讀聖雅各伯書 3:16-4:3

親愛的：

那裡有嫉妒和紛爭，那裡就有擾亂，及種種惡行。至於從上而來的智慧，它首先是純潔的，其次是和平的、寬仁的、柔順的、充滿仁慈，及善果豐碩的、不偏不倚的、沒有偽善的。為締造和平的人，正義的果實，是在和平中種植的。

你們中間的戰爭，是從那裡來的？爭端是從那裡來的？豈不是從你們的肢體，因私慾的爭鬥而來的嗎？你們貪慾，如果得不到，於是，便要兇殺；你們嫉妒，如果不能獲

得，於是，就要爭鬥，起來交戰。你們得不到，是因為你們不求；你們求而不得，是因為你們求的不當，只想滿足自己的淫樂。

——上主的話。(默想片刻)

福音前歡呼 (得後 2:14)

頌：亞肋路亞。

【眾】：亞肋路亞。

頌：天主藉著福音，召叫了我們，為使我們獲得主耶穌基督的光榮。
【眾】：亞肋路亞。

福音 (人子將要被交在人手中……誰如果想像最大的，就得做眾人的僕役。)

恭讀聖馬爾谷福音 9:30-37

那時候，耶穌和門徒經過加里肋亞。耶穌不願叫人知道，因為他那時正教訓他的門徒。

耶穌給他的門徒說：「人子將要被交在人手中，為人所殺；被殺以後，過了三天，他必要復活。」門徒卻不明白這番話，又害怕詢問他。

他們來到葛法翁，進入屋裡，耶穌問他的門徒說：「你們在路上爭論些什麼？」他們都默不出聲，因為他們在路上，彼此爭論誰最大。耶穌坐下，叫那十二人過來，給他們說：「誰如果想像最大的，就得做眾人中最小的，並要做眾人的僕役。」

耶穌於是拉一個小孩子過來，放在門徒中間，又抱起他來，給門徒說：「誰因我的名字，收留一個這樣的小孩子，就是收留我；誰收留我，並不是收留我，而是收留那派遣我來的。」——上主的話。(講道後默想片刻)

“華人天主教會北區中心”

主日彌撒 正午 12 時

彌撒後，請各教友參加午餐聚會

主日學 正午 12 時，請聯絡北區中心

主牧羅修文 司徒金美修文

0419 426 899

北區中心聯絡 Gloria Cheung

0416 118 089

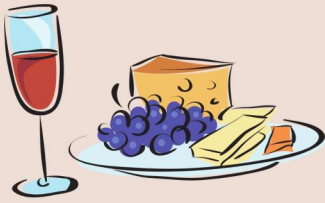
Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Philip Kinsella, Joan Unwin, Fr Don Willoughby, Evina Wong, Brendan Walsh, Diana Roche, Wandy Kopczyńskiej. Anniversary: Sarah Gibbons, Aleykuttel Alackakunnel, Caterina & Vincenzo Mollace, Salvatore Crino, Allan Meredith, Joanna & Joseph Wong, Patricia Darwell, June Connors, Ron Burke. And for: William Fenelon, Paul Fenelon, deceased members of the Finnane, Fenelon, Earley and Marriott families, deceased members of O'Sullivan & Whithers.

PLEASE PRAY FOR THOSE WHO ARE SICK: Bev Gledhill, Diane McGirr, David Handley, Aida Casorzo, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan, Arifin & Ida Marjadi,

OUR PARISH THANK YOU EVENING FOR VOLUNTEERS

We invite everyone who is in a ministry or offers voluntary service in the parish in any way:
an evening to build our parish community.



Tuesday 22nd October

Thank You

Commencing with Mass in Holy Family Church at Lindfield at 7.00pm and followed by a social time together - drinks and hot & cold finger food in the Shirley Wallace Parish Centre.

We invite everyone of every age who exercises any voluntary role in the parish, however large or small.

RSVP to parishoffice@lindfieldkillara.org.au by Tuesday 15th October.

OUR NEXT PARISH SYNODAL GATHERING

As you know, following Pope Francis' invitation to us to be a more 'synodal' Church, we now plan to have a parish synodal assembly twice each year to listen, discuss and reflect to discern where God is calling us as a parish.

Our diocese has also embarked on a synodal discernment process for each of the three Deaneries in our diocese and the turn has come for our own North Shore Deanery.

Our Parish Pastoral Council has therefore agreed that we will make use of our forthcoming parish assembly for our own parish's participation in the Deanery consultation.

As I'm the Dean of the North Shore (!) I really hope that our parish will participate strongly in this consultation and so I ask you to set aside the time for this assembly. There'll be more information here as the date approaches.

Our parish synodal assembly will take place on
Sunday 20th October

commencing with morning tea at 11:00am and concluding at 1:15pm. A light lunch will be provided.

The venue will be MacKillop Hall at Lindfield.

I look forward to being with you there. *Fr Colin*



ST ALOYSIUS' COLLEGE

St Aloysius' College is a Catholic, Jesuit school for boys founded in 1879 by the Society of Jesus. The College has a deliberate academic orientation and, in companionship with parents, offers a holistic formation for its students from Years 3 to 12.

BURSARY PROGRAM

The St Aloysius' College Bursary Program has been established to offer students an opportunity to avail themselves of a Jesuit education when ordinary enrolment is not affordable or sustainable. The bursaries are intended to assist those families who are most in need. St Aloysius' College seeks to graduate 'men for others' who are faithful and committed, integrating a deep spirituality with a passion for justice and academic excellence.

Apply now for means-tested bursaries in Years 7, 2027 and beyond.

Further information may be obtained from the College Website: www.staloyusius.nsw.edu.au or by contacting the Registrar on 02 9936 5535 or email: registrar@staloyusius.nsw.edu.au.

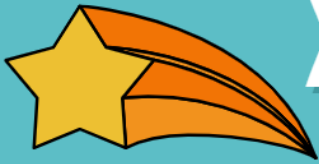


Listening to One Another Guided by the Holy Spirit



www.bbcatholic.org.au/pdns





YOUTH News

To learn more, please contact our youth minister,
Kate - youth@lindfieldkillara.org.au

Coming Up!

Children's Choir, Morning Tea & COG
September 22nd, 10:15am @ Lindfield Church

HSC Mass and Pizza Night
October 2nd, 6pm @ Lindfield Church

All Year 12 students and their parents invited!

HSC & IB Mass

followed by pizza!

Weds 2 October at 6pm

Holy Family Church
2 Highfield Rd, Lindfield

Prayer, pizza & a pause from studying!



Please RSVP
for catering
purposes



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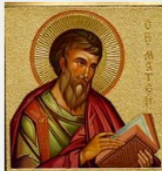
chris.iacono@bigpond.com



Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
Ph 9416 5335 Fax 9416 1538
E sales@universalinstruments.com.au

Saint of the Week

St Matthew



St Matthew was one of Jesus' 12 disciples. Before following Jesus, Matthew was a tax collector which was sternly frowned upon at the time of Jesus. Matthew is known to us through his writings that became the Gospel of Matthew. He wrote his Biblical account in around 41 and 50 A.D. Matthew is the first Gospel in the Bible where we learn about Jesus. We believe that Matthew spent his life after Jesus' resurrection proclaiming the Good News.

St Matthew's feast day is September 21st, and he is the Patron Saint of bankers.

CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lindfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

SIGN UP NOW!



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